

**CITY OF FLUSHING
MEMORANDUM**

Date: November 14, 2018
To: City of Flushing
From: Brad Barrett, city manager
Re: Property for Sale

The City of Flushing will accept bids for the sale of the following properties:

Part of Property No. 55-34-100-021: Three vacant parcels are for sale, which have no frontage. The parcels are described in a land survey available at Flushing City Hall. The vacant parcels of land are labeled as Parcel E, Parcel F and Parcel G.

Parcel E is .35 acres	Minimum bid amount \$1,241.10
Parcel F is .51 acres	Minimum bid amount \$1,808.46
Parcel G is .31 acres	Minimum bid amount \$1,099.26

All three parcels are zoned single family residential.

These parcels will be sold individually and must be combined with an adjacent piece of land.

In accordance with Flushing City Ordinance Section 36.06 (3), the city will receive competitive bids for these properties. All bids must be submitted in a sealed envelope and the parcel identification clearly marked on the envelope for each property being bid on.

Bids must be delivered to the Flushing City Clerk, 725 East Main Street, Flushing, Michigan 48433, no later than 10:00 am on FRIDAY, December 7, 2018. Received bids will be publicly opened on that date and time.

The City of Flushing reserves the right to reject any or all bids and waive any irregularities in said bids and further reserves the right to accept any bid, which it deems to best serve the City of Flushing. All bids will be presented to council at the December 10, 2018 meeting of the Flushing City Council.

No guarantee or warranty, expressed or implied, is made as to the condition of each property nor for its fitness for use. Priority of bids will be given to cash sales; however bids are not limited to cash only sales. Other terms of sale must be clearly stated in order to be considered. **All bidders will be required to combine such parcels with an adjacent parcel of land at their own expense as a consideration of sale.**

The City of Flushing will execute a Quit Claim Deed for approved sales. Bidders requesting a Warranty Deed and title insurance will be responsible for such expense.

Additional information, regarding the sale of each property may be obtained by contacting the City Clerk at 810-659-3130, Flushing City Hall, 725 East Main Street.

City of Flushing

RESOLUTION 2018-11-13 D

Resolution to Offer Property Located on Seymour Road for Sale

Council member _____ offered the following resolution and moved its adoption:

WHEREAS, it is determined that the premises located on Seymour Road, Flushing, MI 48433 are no longer needed for corporate or public purposes; and

WHEREAS, the City of Flushing completed a land survey of such property dated January 2005, which depicts the parcels and proposed legal descriptions; and

WHEREAS, the premises can be further described as Parcel E (.35 acreage), Parcel F (.51 acreage), Parcel G (.31 acreage); and

WHEREAS, it is desired the City of Flushing sell said parcels and place the properties back on the tax roll, and;

WHEREAS, the City Council has approved a sale of Parcel C (1.41 acreage) at \$5,000; and

WHEREAS, Parcels E, F and G must be combined with a contiguous parcel to prevent the proposed parcels being landlocked.

NOW THEREFORE BE IT RESOLVED, Flushing City Council authorizes the sale of such parcels to contiguous property owners through a process that is in compliance with Section 36.06 (3) Sale of Property.

BE IT FURTHER RESOLVED, Flushing City Council authorizes a minimum bid price of \$3,546 per acre.

BE IT FURTHER RESOLVED, if any bids be tentatively accepted, the final terms of said sale shall be on file with the City Clerk for twenty five days for public inspection before final adoption of said terms by Flushing City Council, which approval shall require, at least, four members of Flushing City Council to vote in concurrence.

BE IT FURTHER RESOLVED, such sale shall not be made to any person or entity in default to the City of Flushing and shall be in compliance with the City Charter and the Code of Ordinances of the City of Flushing.

Second by Council member _____ . _____Yeas. _____Nay.

Kevin J. Keane, Mayor

Michelle M. King, Clerk

I, Michelle M. King, City Clerk of the City of Flushing, hereby certify the foregoing to be a true and complete copy of a resolution adopted by the Flushing City Council at a regular meeting held on Tuesday, November 13, 2018.

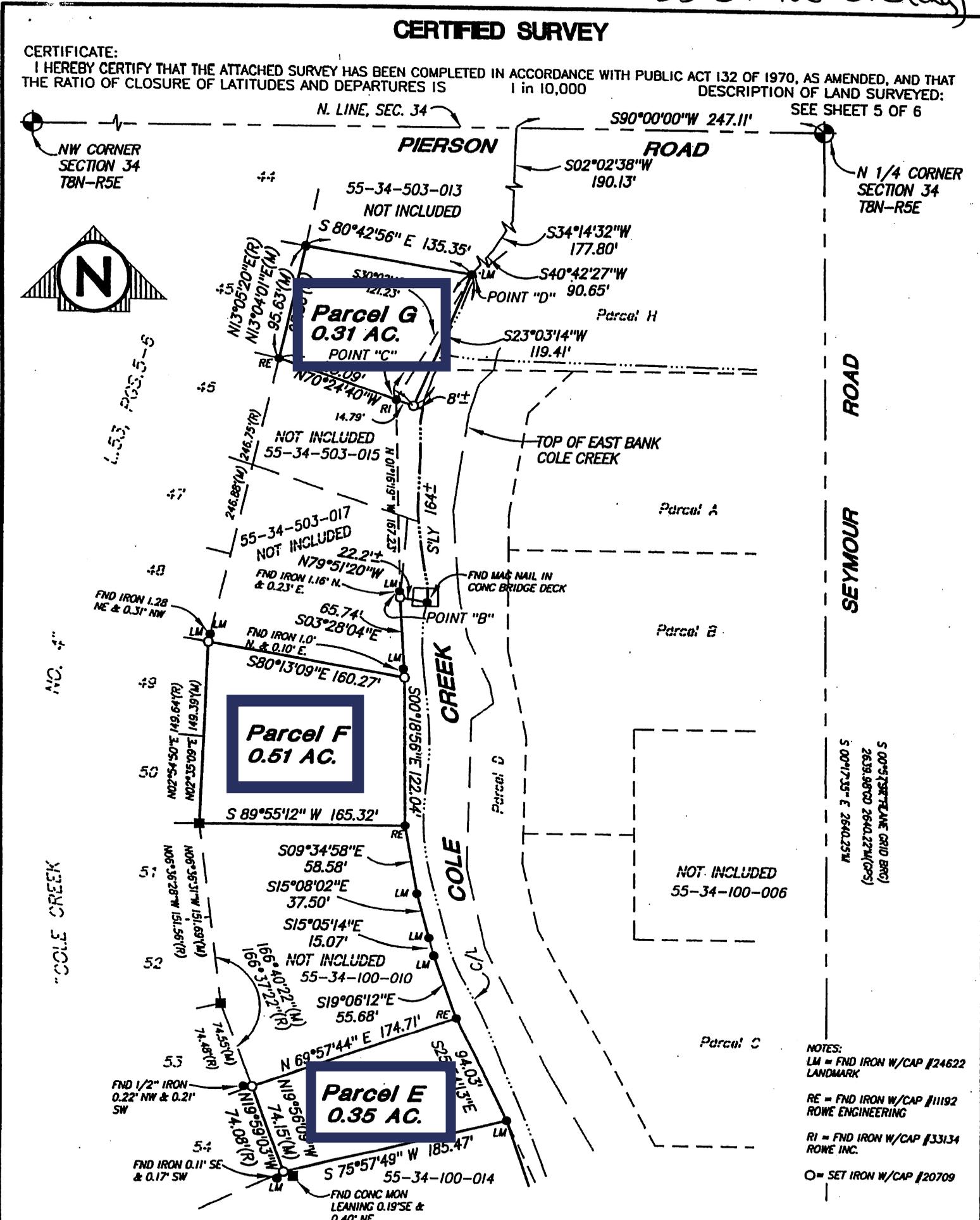
Michelle M. King, City Clerk

CERTIFIED SURVEY

CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH PUBLIC ACT 132 OF 1970, AS AMENDED, AND THAT THE RATIO OF CLOSURE OF LATITUDES AND DEPARTURES IS 1 in 10,000

DESCRIPTION OF LAND SURVEYED: SEE SHEET 5 OF 6



NOTES:
 LM = FND IRON W/CAP #24622 LANDMARK
 RE = FND IRON W/CAP #11192 ROWE ENGINEERING
 RI = FND IRON W/CAP #33134 ROWE INC.
 O = SET IRON W/CAP #20709

BEARINGS ARE REFERENCED TO THE N. LINE OF SECTION 34 PER COLE CREEK NO. 4, L. 53, P.5-6, G.C.R.

LEGEND, O = IRON SET, ● = IRON FOUND, ■ = MONUMENT FOUND, -X-X- = FENCE, (R) = RECORDED, (M) = MEASURED

CITY OF FLUSHING

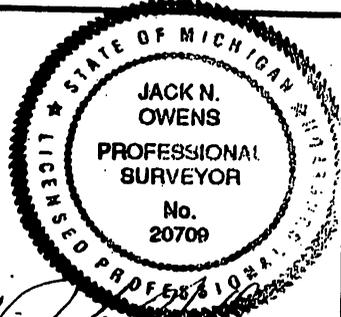
SEC. 34 T 8 N - R 5 E CITY OF FLUSHING
 GENESEE COUNTY, MICHIGAN

ROWE INCORPORATED

LAPEER
 128 N. Saginaw St.
 Lapeer, MI 48446
 810-664-9411

CORPORATE OFFICE
 6211 Taylor Dr.
 Flint, MI 48507
 810-341-7500

Mt. PLEASANT
 127 S. Main St.
 Mt. Pleasant, MI 48858
 989-772-2138



DATE: JANUARY, 2005

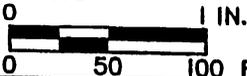
DRAWN: PO

REVISED

SCALE: 1"=100'

FIELD: BH

SHEET NO. 1 OF 6



CHECKED: JNO

CAD NO. CS-01

JOB NO. 04C0391

CERTIFIED SURVEY

CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH PUBLIC ACT 132 OF 1970, AS AMENDED, AND THAT THE RATIO OF CLOSURE OF LATITUDES AND DEPARTURES IS 1 in 10,000 DESCRIPTION OF LAND SURVEYED:

PARCEL E:

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 5 EAST, CITY OF FLUSHING, GENESEE COUNTY, MICHIGAN. DESCRIBED AS BEGINNING AT A POINT LOCATED BY THE FOLLOWING FOURTEEN (14) COURSES FROM THE NORTH 1/4 CORNER OF SAID SECTION 34: 1) S90°00'00"W, ALONG THE NORTH LINE OF SAID SECTION 34, 247.11 FEET, 2) S02°02'38"W, 190.13 FEET, 3) S34°14'32"W, 177.80 FEET, 4) S40°42'27"W, 90.65 FEET TO THE NORTH END OF A TRAVERSE LINE (BEING POINT "D"), 5) S23°03'14"W, 119.41 FEET TO A POINT (FROM WHICH THE SOUTH END OF SAID TRAVERSE LINE (BEING POINT "C") BEARS N70°24'40"W 14.79 FEET AND IS S30°02'45"W 121.23 FEET FROM SAID POINT "D"), 6) S70°24'40"E, 8.0 FEET MORE OR LESS TO A POINT ON THE CENTERLINE OF COLE CREEK, 7) SOUTHERLY ALONG SAID CENTERLINE OF COLE CREEK, 164 FEET MORE OR LESS, 8) N79°51'20"W, 22.2 FEET MORE OR LESS, TO THE SOUTH END (POINT "B") OF A SECOND TRAVERSE LINE (BEARING S01°16'19"E 167.23 FEET FROM SAID POINT "C"), 9) S03°28'04"E, 65.74 FEET, 10) S00°18'56"E, 122.04 FEET, 11) S09°34'58"E, 58.58 FEET, 12) S15°08'02"E, 37.50 FEET, 13) S15°05'14"E, 15.07 FEET AND 14) S19°06'12"E, 55.68 FEET; THENCE FROM SAID POINT OF BEGINNING, S25°54'13"E, 94.03 FEET; THENCE S75°57'49"W, 185.47 FEET TO THE SOUTHEAST CORNER OF LOT 54 OF "COLE CREEK NO. 4", AS RECORDED IN LIBER 53, PAGES 5-6, GENESEE COUNTY RECORDS; THENCE N19°56'09"W, ALONG THE EASTERLY LINE OF SAID LOT 54, 74.15 FEET (RECORDED AS N19°59'06"W, 74.08 FEET) TO THE NORTHEAST CORNER OF SAID LOT 54; THENCE N69°57'44"E, 174.71 FEET TO THE POINT OF BEGINNING. CONTAINING 0.35 OF AN ACRE OF LAND, SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY OF RECORD.

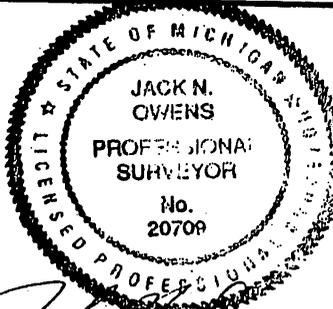
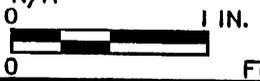
PARCEL F:

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 5 EAST, CITY OF FLUSHING, GENESEE COUNTY, MICHIGAN. DESCRIBED AS BEGINNING AT A POINT LOCATED BY THE FOLLOWING NINE (9) COURSES FROM THE NORTH 1/4 CORNER OF SAID SECTION 34: 1) S90°00'00"W, ALONG THE NORTH LINE OF SAID SECTION 34, 247.11 FEET, 2) S02°02'38"W, 190.13 FEET, 3) S34°14'32"W, 177.80 FEET, 4) S40°42'27"W, 90.65 FEET, 5) S23°03'14"W, 119.41 FEET, 6) S70°24'40"E, 8.0 FEET MORE OR LESS TO A POINT ON THE CENTERLINE OF COLE CREEK, 7) SOUTHERLY ALONG SAID CENTERLINE OF COLE CREEK, 164 FEET MORE OR LESS, 8) N79°51'20"W, 22.2 FEET MORE OR LESS AND 9) S03°28'04"E, 65.74 FEET; THENCE FROM SAID POINT OF BEGINNING S00°18'56"E, 122.04 FEET; THENCE S89°55'12"W, 165.32 FEET TO THE SOUTHEAST CORNER OF LOT 50 OF "COLE CREEK NO. 4", AS RECORDED IN LIBER 53, PAGES 5-6, GENESEE COUNTY RECORDS; THENCE N02°35'09"E (RECORDED AS N02°54'50"E) ALONG THE EASTERLY LINE OF LOT 49 AND SAID LOT 50, 149.64 FEET TO THE NORTHEAST CORNER OF SAID LOT 49; THENCE S80°13'09"E, 160.27 FEET TO THE POINT OF BEGINNING. CONTAINING 0.51 OF AN ACRE OF LAND, SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY OF RECORD.

PARCEL G:

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 5 EAST, CITY OF FLUSHING, GENESEE COUNTY, MICHIGAN. DESCRIBED AS BEGINNING AT A POINT LOCATED BY THE FOLLOWING FOUR (4) COURSES FROM THE NORTH 1/4 CORNER OF SAID SECTION 34: 1) S90°00'00"W, ALONG THE NORTH LINE OF SAID SECTION 34, 247.11 FEET, 2) S02°02'38"W, 190.13 FEET, 3) S34°14'32"W, 177.80 FEET AND 4) S40°42'27"W, 90.65 FEET; THENCE FROM SAID POINT OF BEGINNING, S23°03'14"W, 119.41 FEET; THENCE N70°24'40"W, 115.09 FEET TO THE SOUTHEAST CORNER OF LOT 45 OF "COLE CREEK NO. 4", AS RECORDED IN LIBER 53, PAGES 5-6, GENESEE COUNTY RECORDS; THENCE N13°04'01"E ALONG THE EASTERLY LINE OF SAID LOT 45, 95.63 FEET (RECORDED AS N13°05'20"E, 95.58 FEET) TO THE NORTHEAST CORNER OF SAID LOT 45; THENCE S80°42'56"E, 135.35 FEET TO THE POINT OF BEGINNING. CONTAINING 0.31 OF AN ACRE OF LAND, SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY OF RECORD.

BEARINGS ARE REFERENCED TO THE N. LINE OF SECTION 34 PER COLE CREEK NO. 4, L. 53, P. 5-6, G.C.R
 LEGEND, ○ = IRON SET, ● = IRON FOUND, ■ = MONUMENT FOUND, -X-X- = FENCE, (R) = RECORDED, (M) = MEASURED

	CITY OF FLUSHING			
	SEC. 34	T 8 N - R 5 E		CITY OF FLUSHING
	GENESEE COUNTY, MICHIGAN			
ROWE INCORPORATED				
	LAPEER 128 N. Saginaw St. Lapeer, MI 48446 810-664-9411	CORPORATE OFFICE 6211 Taylor Dr. Flint, MI 48507 810-341-7500	Mt. PLEASANT 127 S. Main St. Mt. Pleasant, MI 48858 989-772-2138	
DATE: JANUARY, 2005	DRAWN: PO		CAD NO. CS-05 JOB NO. 04C0391	
REVISED	SCALE: N/A	FIELD: BH		
SHEET NO. 5 OF 6		CHECKED: JNO		